





AFFIDAIT TO BE FILD BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 29-MUMBAI NORTH CENTRAL

### PART A

18Smt. Nazmakhatun Mohammed Zafar Khan W/o. Zafar Khan, Aged 46 Years, resident of Room No. 5, Priyadarshani Zopadptti Sangh, K.A. Road, Jarimari, Behind Hanuman Mandir, Sakinaka, Kurla West, Mumbai - 400072 a candidate at the above election, do hereby solemnly affirm and state on as under:-

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Received 415/24 10.33 am.



- (1) I am a candidate setup by Akhil Bhartiya Muslim League
- (2) My name is enrolled in 168 Chandivali Maharashtra at Serial No. 102 in Part No. 273

(3) My contact telephone number (s) is/are 9167862455 and

SI. No.	Social Media	Account/ Mail id
1	Nil	Nil

(4) Details of permanent Account Number (PAN) and status of filing income tax return:

	Sl.	Names	Pan	The financial	Total income
	No.			year for	shown in income
				which the last	tax return (in
-				income-tax	Rupees) of the
1	200			return has	last five
1				been filed	Financial years
4	i				completed (as on
	200				31 <sup>st</sup> march)
1	4.	Smt. Nazmakhatun	AIRPN6798D	2023 to 2024	5,53,880/-
//-		Mohammed Zafar		2022 to 2023	5,10,240/-
		Khan (Self)		2021 to 2022	2,90,230/-
me.				2020 to 2021	Not filed
				2019 to 2020	Not filed
	2.	Mohammed Zafar	Not Allotted	2023 to 2024	Nil .
		Khan (Spouse)		2022 to 2023	Nil
				2021 to 2022	Nil
				2020 to 2021	Nil
				2019 to 2020	Nil
	3.	HUF	Not Allotted	Nil	(i) Nil
					(ii) Nil
					(iii) Nil
					(iv) Nil
					(v) Nil
	4.	Rizwan Jafar Khan	LVHPK1272R	Nil	(i) Nil

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	(Dependent-1)			(ii) Nil (iii) Nil (iv) Nil (v) Nil
5.	Khan Mohammed Kamar Mohammed Jafar (Dependent-2)	QEFPS6187M	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
6.	Rubina Sanaullah Khan (Dependent-3)	KLDPK5569N	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

### NOT APPLICABLE / NIL

#### OR

(ii) The following criminal cases are pending against me:
(if there are pending criminal cases against the candidate, then
tick this alternative and score off alternative (i) above, and give
details of all pending cases in the Table Below)

#### NOT APPLICABLE / NIL

### Table

(a)	FIR No. With name and address of Police Station Concerned.	Not Applicable
(b)	Case No. with name of the court	Not Applicable
(c)	Section (s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.)	Not Applicable
(d)	Brief description of offence	Not Applicable
(e)	Whether charges have deen framed (mention yes or no)	Not Applicable
(f)	If answer against (e) above is YES,	Not Applicable

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	Then Give the date on which charges were framed.	
(g)	Whether any Appeal/Application for revision has been filed against the	Not Applicable
	proceedings. (Mention YES or No)	

### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NOT APPLICABLE / NIL

#### OR

(i) I have been convicts for the offences mentioned below:

### NOT APPLICABLE / NIL

#### Table

1	Tabic	
(a)	Case No	Not Applicable
(b)	Name of the Court	Not Applicable
(c)	Sections of Acts/Codes involved	Not Applicable
	(give no of the section, e.g.	
	section of IPC, etc.)	
(d)	Brief description of offence for which	Not Applicable
	convicted.	
(e)	Date of orders of conviction	Not Applicable
(f)	Punishment imposed	Not Applicable
(g)	Whether any Appeal has been filed	Not Applicable
	against conviction order. (Mention	
	YES or No.)	
(h)	If answer to (g) above is YES, give	Not Applicable
	details and present Status of appeal.	

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). [candidates to whom this Item is not

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applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES** IN 5 (I) and 6 (0, above)

### NOT APPLICABLE / NIL

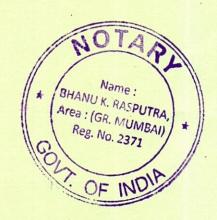
### Notes:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added, if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.
- 7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Bate of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should he given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note:5. Details including amount is to be given separately in respect of each investment.

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Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation.—For the purpose of this Form. the expression " offshore assets " includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

C			_				
S	- description	Self	Spouse	HUF	Depen	Dep	Depe
No	).				dent -	ende	nden
					1	nt -2	t-3
(i)	Cash in hand	1,00,000/	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts), deposits with financial companied and Co- operative Societies and the amount in each such deposit.	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, postal Saving, Insurance Policies and Investment in any Financial instrument in post office of insurance company and the	Nil	Nil	Nil	Nil	Nil	Ni!

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	amount.				T		T
(v)	Personal loans/advance given to any person or	Nil	Nil	Nil	Nil	Nil	Nil
	entity including firm,						
	company, Trust etc., and other receivables						
	from debtor and the						
	amount.						
(vi)	Motor Vehicles/	Nil	Nil	Nil	Nil	Nil	Nii
	Aircrafts/ yachts/Ships (Details of make,						
	registration number						
	etc. year of purchase						
()	and amount)						
(vii)	Jewellery, bullion and valuable thing (s) (give	20 grams.	Nil	Nil	Nil	Nil	Nil
	details of weight and	Rs.1,20,0 00/-					
1	value)	00/					
(viii)	Any other assets such	Nil	Nil	Nil	Nil	Nil	Nil
1	as value of claims/interest						
· (i.v.)							
(ix)	Gross Total Value	2,20,000/	Nil	Nil	Nil	Nil	Nil

## b. Details of Immovable Assets:

Note1:Properties in joint ownership Indicating the extent of joint ownership will also have to be indicated.

Note2: Each land or building or apartment should be mentioned separately in this format.

Note3:Details should include the interest in or ownership of offshore assets.

SI.	Description	Self	Spou se	HUF	Dep ende nt -1	Depen dent -	Depen dent -
(i)	Agricultural Land Location (s) Survey	Nil	Nil	Nil	Nil	Nil	Nil

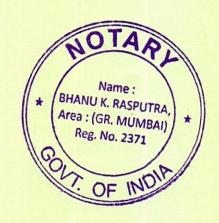
1400





-							
	Number (s)						
	Area (Total	Nil	Nil	Nil	Nil	Nil	Nil
	measurement in acres)						1111
	Whether inherited	Nil	Nil	Nil	Nil	Nil	Nil
	property (Yes or No)					1,111	1411
	Date of Purchase in case	Nil	Nil	Nil	Nil	Nil	Nil
	of Self-acquired					1411	INII
	property.						
	Cost of Land (in case of	Nil	Nil	Nil	Nil	Nil	Nil
1	Purchase) at the time of				1411	INII	INII
1	purchase.						
TRA,	Any investment on the	Nil	Nil	Nil	Nil	Nil	Nil
Al)	land by way of			111	1111	INII	INII
/~/	development,						
OIP	construction etc.						
	Approximate Current	Nil	Nil	Nil	Nil	Nil	Nil
	market value					1411	1111
(ii)	Non-Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey				- '	1	1111
	number (s)						
	Area (total	Nil	Nil	Nil	Nil	Nil	Nil
	measurement in sq.ft.)						1111
	Whether inherited	Nil	Nil	Nil	Nil	Nil	Nil
	property (yes or no)						
	Date of purchase in case	Nil	Nil	Nil	Nil	Nil	Nil ·
	of self-acquired						
	property						
	Cost of land (in case of	Nil	Nil	Nil	Nil	Nil	Nil
	Purchase) at the time of						
	Purchase.						
	Any investment on the	Nil	Nil	Nil	Nil	Nil	Nil
	land by way of						
	development,						
	construction etc.						
	Approximate current	Nil	Nil	Nil	Nil	Nil	Nil
	market value						
(iii)	Commercial Building	Nil	Nil	Nil	Nil	Nil	Nil







	(Including Apartments)							
	-Location (s) - Survey							
	Number (s)							
	Area (total	Nil	Nil	Nil	Nil	Nil	Nil	
	measurement in sq.in)							
	Built-up Area (total	Nil	Nil	Nil	Nil	Nil	Nil	
	measurement in sq.ft.)							
	Whether inherited	Nil	Nil	Nil	Nil	Nil	Nil	
	property (Yes or No)						1 111	
	Date of purchase in case	Nil	Nil	Nil	Nil	Nil	Nil	
	of self-acquired							
	property							
	Cost of property (in	Nil	Nil	Nil	Nil	Nil	Nil	
	case of purchase) at the							
	time of purchase.							
	Any investment on the	Nil	Nil	Nil	Nil	Nil	Nil	
	property by way of							
	development,							
	construction etc.							
	Approximate current	Nil	Nil	Nil	Nil	Nil	Nil	
	market value							
The state of the s	Residential Buildings	Self	Nil	Nil	Nil	Nil	Nil	1
	(including apartments) -							
	Location(s) -Survey							
	number(s) Room at							-
	slum area: Room No.							1
	5, RST Chawl,							
-	Subhash Nagar, Kurla							
	West, Zarimari K.A.							
	Road, Mumbai 400072							
	Area (total	180 sqft	Nil	Nil	Nil	Nil	Nil ·	
-	measurement in sq.ft)							
	Built up area (Total	180 sqft	Nil	Nil	Nil	Nil	Nil	
-	measurement in sq.ft.)							
	Whether inherited	Yes	Nil	Nil	Nil	Nil	Nil	
-	property (Yes or No)							
	Date of purchase in case	2010	Nil	Nil	Nil	Nil	Nil	
-							The second secon	

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(iv)





	of self-acquired property						
	Cost of property (in case of purchase) at the time of purchase.	12,00,0	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
2	Approximate current market value	18,00,0	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	180,00,	Nil	Nil	Nil	Nil	Nil

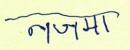
\*(8)

I give herein below the details of liabilities/dues to public financial institutions and government

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

NOT APPLICABLE / NIL

(	SI.	CILIDE	LL / IIIL					
		Description	Self	Spo	HUF	Depe	Depe	Dependent
1	No.			use		ndent	nden	-3
						-1	t-2`	
(i)	) .	Loan or dues to	Nil	Nil	Nil	Nil	Nil	Nil
		Bank/financial institution(s)					- 111	1111
		Name of the Bank or						
		financial Institution, Amount						
		outstanding. Nature of Loan						
		Loan or dues to any other	Nil	Nil	Nil	Nil	Nil	Nil
		individuals/entity other than						
		mentioned above Name(s).						
		Amount outstanding. nature						
		of loan						
		Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
		Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil







(ii)	Government dues:	(A)	Hast	ha Day	ananti	haan in		Tar.	
	Dues to					been in		No	
	Departments dealing					mmodat			
	with Government		provi	ded by	the Go	vernme	nt at any		
	accommodation					t ten yea			
	accommodation					otificati	on of		
		(T)			election				
		(B)				ove is Y			
						on may l	be		
					mely: -				
						he Gove	rnment		
			accon	ımoda	tion:				
					•				
		(ii) Th	nere is	no due	es payal	ble in re	spect of		
1		above	Gover	nment	accom	modatio	n,		
1		towards;-							
1		(a):	rent					Nil	
1)		(b)	electric	city ch	arges;			Nil	
1. /		(c)	water c	harge	3;			Nil	
7/		(d)1	telepho	ne cha	arges as	on		Nil	
						(date)			
		(the da	te shou	ild be	the last	date of	the		
						nth in w			
		the election is notified or any date							
						ues Cert	ificate'		
						d in resp			
						ter char			
						he above			
						on shoule	1		
		submitt							
) I	Dues to department des		Nil	Nil	Nil	Nil	Nil	Ni	1
1	with Government trans	port							
	including aircraft& an								
	nelicopters)								
	YESMO (Pl. tick the								
	appropriate alternative)								







(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil ·
(v).	GST Dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all	Nil	Nil	Nil	Nil	Nil	Nil
	Government dues						
(ix)	Whether any other liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	are in dispute, if so, mention					- \-	1 141
	the amount involved and the						
	authority before which it is						
	pending.						

RA,

Details of profession or occupation:

(a) Self:

**Business & Social Worker** 

(b) Spouse:

Separated

(9A) Details of source(s) of income:

(a) Self:

Business

(b) Spouse:

Separated

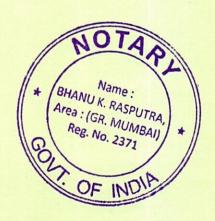
(c) Source of Income, if any, of dependents, ----- Nil

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate: Not Applicable
- (b) details of contracts entered into by spouse : Not Applicable
- (d) details of contracts entered into by Hindu Undivided Family or rust In which the candidate or spouse or dependents have interest: **Not Applicable**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **Not Applicable**
- (f) Details of contracts entered into by private companies in which candidate or spouse o dependents have share: **Not Applicable**
- (10) My educational qualification is as under:

Illustrate/Nil







(Give details of highest School/University education mentioning the full form of the certificate diploma/degree course. name of the School College/University and the year in which the course was completed.)

Qualification	Full Form Certificate/ Diploma/Degree/Course	School	Year of
	Illiterate / Nil		Completion







# PART-B

11. Abstract of the details Given in (1) to (10) of Part A

-	11. Abstract of the details Given in (1) to (10) of Part A											
	1.	Name of the ca	ındic	late	Smt. Nazmakhatun Mohammed Zafar							
	_				Khan							
	2.	Full postal add	ress		Room No. 5, Priyadarshani Zopadptti							
					Sangh, K.A. Road, Jarimari, Behind							
					Hanuman Mandir, Sakinaka, Kurla West,							
1	,	NT 1			Mumbai - 400072							
-	3.	Number and na			29, Mui	nbai l	North Ce	entr	al, Mahar	ashtra		
-	1	Constituency and State										
1	1.	Name and the p			Akhil B	hartiy	a Muslin	n L	eague Se	cular		
		which set up the		ididate								
		(otherwise write	9									
3	1	Independent) Total number of	C	1:								
	1	criminal cases	i per	ding	Zero	or N	Vil					
6		Total number of	fcas	ec in	Zono or Nil							
* /		Variable of cases in Variable										
/	1		· 	PAN of	Ven	r for x	which	Т	latal in	1		
7				1711101	Year for which last income tax					ne snown		
						turn fi						
		(a) Candidate	AII	RPN6798	(i)		ied	Ni	Nil			
			D					INII				
					(ii)			Nil				
					2021 to 2022				2,90,230			
					2022 t	o 2023	3	5,10,240				
					2023 t	o 2024	4	5,5	3,880			
8.		Details of Asset	s and	d Liabilitie	s (Includ	ling of	fshore a	sse	ts) in Rup	ees		
		Description		Self	Spou HU Depend			Depend	Depend			
					se	F	ent -1		ent -2`	ent -3		
Α		Moveable Asset	S	Nil	Nil	Nil	Nil		Nil	Nil		
В		Immovable Asse	ets	10,00,00	Nil	Nil	Nil		Nil	Nil		
	1	I. Purchase		0/-								
		Price of s	elf									

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			acquired						
			immovable						
			property						
		II.	Developmen	Nil	Nil	Nil	Nil	Nil	Nil
			t			-		1.	
			/constructio						
			n cost						
			immovable						
			property						
			after						
			purchase (if						
			applicable)						
		III.	Approximat	18,00,00	Nil	Nil	Nil	Nil	Nil
			e Current	0/-					
			market						
1			price-						
	1		(a) self-						
			acquired						
1		1	assets(Tot						
		11	al Value)						
			(b)						
			Inherited						
			assets						
			(Total						
			Value)						
9	).	Liabilit	ties	Nil	Nil	Nil	Nil	Nil	Nil
		(i)	Governm	Nil	Nil	Nil	Nil	Nil	Nil
			ent dues						
			(Total)						
		(ii)	Loans	Nil	Nil	Nil	Nil	Nil	Nil
			from						
			Bank,						
			Financial						
			Institutio						
	-		ns and						
			others						
			(Total)						

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10		Liabilities that are under dispute		Nil	Nil	Nil	Nil	Nil
	(i)	Governm ent dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
		Loans from Bank, Financial Institutio ns and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil

Highest educational qualification:

Illustrate / Nil

(Give details of highest School University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the course was completed.)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- there is no case of conviction or pending case against me other than (a) those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those: mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this 3rd day of May, 2024

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DEPONENT

Identified by me

Advocate High Court, Mumbai hop No. 15/8, Neelyog Square/Vishwas CHS;

Chowk, Ghatkopar East, Mumbai - 400 077.

0 3 MAY 2024

Advocate High Court,

Solicitor & Notary (Govt. of India)
Reg. No. 2371

B/603, Orbit Tower, Garodia Nagar, Shappar (East), Mumbai - 400 077.

Serial No. in Register 27

Name: BHANU K. RASPUTRA, Area: (GR. MUMBAI) Reg. No. 2371

